

Docket No. SURR.85

EXAMINER: GAKH, Y. G.

CONFIRMATION NO: 6784

1743

ART UNIT:

TATES PATENT AND TRADEMARK OFFICE

APPLICANT:

SINGH ET AL.

SERIAL NO.:

10/044,310

FILED:

JANUARY 11, 2002

TITLE:

MASS SPECTROMETRY OF

PROSTAGLANDINS

Mail Stop: Amendment Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies enclosed, which may be material to examination of the above identified application.

TIME OF TRANSMITTAL

This Information Disclosure Statement is being submitted under 37 CFR § 1.97(c). This Statement is filed after three months from the filing date of the national application, after three months from the date of entry into national stage under 37 CFR § 1.491, after the mailing of a first Office Action on the merits, or after the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR § 1.114, but before the mailing date of any of:

- (a) a final action under 37 CFR § 1.113;
- a notice of allowance under 37 CFR § 1.311; or (b)
- an action that otherwise closes prosecution in the application.

This Statement is accompanied by a check for \$180 in accordance with 37 CFR §§1.97(c) and 1.17(p). The undersigned hereby authorizes the charging of any deficiency of fees submitted herewith to Deposit Account No. 19-5117.

> 37 CFR 1.8 CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 30, 2004.

Name:

Signature

12/08/2004 RMEBRAHT 00000048 10044310

01 FC:1806

180.00 DP

The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner. This listed patents and publications are believed of interest herein and consideration and citation of as interest by Examiner is respectfully requested.

Respectfully submitted,

Date: November 30, 2004

Darla G. Yoerg, #48,053

Swanson & Bratschun, L.L.C.

1745 Shea Center Drive, Suite 330 Highlands Ranch, Colorado 80129

Telephone:

(303) 268-0066

Facsimile:

(303) 268-0065

cc: W. Leschensky

S:\CLIENTFOLDERS\SURROMED\85\US\IDS 02.DOC

DE O STORE

FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK

OFFICEList of Information Cited by Applicant

Page 1 of 1

| ATTY. DOCKET NO. | SERIAL NO. | |
|------------------|------------|--|
| SURR.85 | 10/044,310 | |
| APPLICANT | | |
| SINGH ET AL. | | |
| FILING DATE | GROUP | |
| JANUARY 11, 2002 | 1743 | |

| | | | U.S. PAT | ENT DOCUMENTS | | | |
|------------------|----|--------------------|----------|---------------|-----|-------------|--------------|
| EXAM. INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLS | SUB- CLS | FILE DATE |
| | AA | | - | | | | |
| | AB | | | | | | |
| | AC | | • | | | | |
| | AD | | | | | | |
| | AE | | | | | | |
| | AF | | | | | | |
| | AG | | | | | | |
| | AH | | | | | | |
| | AI | | | | | | |
| | AJ | | | | | | |
| | AK | | | | | | |
| | AL | | | | | | |
| | AM | | - | | | | |
| | AN | | | | | | |
| | AO | | | | | | |
| | AP | | | | | | |
| | AQ | | | | | | |

| | | | FOREIGN PATENT I | DOCUMENTS | | | |
|------------------|----|--------------------|------------------|-----------|-----|------------|-------|
| EXAM. INITIAL | | DOCUMENT NUMBER | DATE | COUNTRY | CLS | SUB CLS | TRANS |
| | AR | | | | | | |
| | AS | | | | | | |
| | AT | , | | | | | |
| | AU | | | | | | |
| | AV | | | | | | |

| AW | Singh et al. (2001) 14th International Symposium of Microscale Seperations and Analysis |
|---------|---|
| AX | |
| AY | |
| AZ | |
| AAA | |
| AAB | |
| XAMINER | DATE CONSIDERED |

conformance and <u>not</u> considered. Include copy of this form with next communication to applicant. S:\CLIENTFOLDERS\SURROMED\85\US\IDS 02.DOC